

**BOWMAN COUNTY COMMISSIONERS
REGULAR MEETING
104 1st Street NW
Tuesday, March 2, 2010
9:00 AM**

AGENDA

I. Call to order-Chairman Ken Steiner

II. Consideration for Approval:

- A. Agenda
- B. Vouchers
- C. February Minutes
- D. Items from the Floor

III. Old Business

- A. Oil Impact Grant Round for 2010 – **Exh. B.**
- B. Uranium Mining Draft Report **Exh. D**
- C. Rhame Road Recycle & Surfacing Project – Engineering Services
- D. Agreement for Sale of Gravel – T132N R106W E1/2 of Sec 10 & 11
- E. Items From the Floor

IV. New Business

- A. Correspondence - ND State Court Administrator – Provision of Clerk of District Court Services
- B. 2010 Census – Bowman Complete Count Committee Report – Lynn Brackel
- C. Slope Electric Cooperative – Winter Storm Update – **Exh. A**
- D. Items From the Floor

Scheduled Appointments Made in Advance

- 9:30 Mike Wolf – NDACo Workmen’s Comp Group Manager**
- 10:30 Bowman County Emergency Manager, Dean Pearson**
- 11:00 ~Open~**
- 11:30 ~Open~**

LUNCH

- 1:00 Bowman County Economic Development Director, Ashley Alderson**
- 1:30 Kevin Martin – Martin Construction**
- 2:00 Steve Meier – RDO – Bowman County Highway Super. N. Hofland**
- 3:00**

V. Elected Officials Office Updates & Other

VI. Public Notices

The Bowman County Commission has been invited to attend the following events and/or meetings:

- **March 4th** 4:00 PM & 7:00 PM Public Input Meeting – ND Dept of Health – Petrocomp- Bowman City Hall
- **March 9th** 1:00 PM (CT) ND Dept of Emergency Services – RJB Armory – Bismarck, ND
- **March 29th** 5:00 PM – SW Counties Meeting – Elks Lodge, Dickinson, ND

VII. Important Meeting Dates

- ❖ Next Regularly Scheduled Commission Meeting – March 16, 2010 9:00 AM

VIII. Adjourn