

**Bowman Area Chamber of Commerce
2010 Farmer/Rancher of the Year
Nomination Form**

Name _____

Age _____ Address _____
Street City State Zip Code

Specific Type of Agricultural Employment (Ex. Wheat, Ranch, Sheep, Beef, Etc.)

Nominating Organization _____

Birthplace _____

Years in Bowman/Slope/Harding Counties _____

Education(Optional) _____

Organization Affiliation (List names and offices held, if any) _____

Special Projects or Contributions to Agriculture _____

Family (Spouse, Children, Family Activities) _____

Other Special Qualifications _____

Signature _____ Date _____
Nominating Group Pres. or Officer

Nominating Organization _____